

# NOTICE OF MEETING

## Planning Committee

will meet on

**Wednesday 16<sup>th</sup> November 2016**

commencing at

**7.30 p.m.**

in

**Conference Rooms 1 & 2, Cox Green Community Centre,  
Highfield Lane, Cox Green.**

To: All members of the Planning Committee

*Councillors Mrs Howes (Chairman), Ms Doman, Harvey, Horner, Howes, Mrs Jones, Jones, Marshall, O'Brien and Varrall*

Cc: All other Members of the Parish Council

Issued 10<sup>th</sup> November 2016

Stephen Hedges  
Clerk, Proper & Financial Officer

Members of the Public and Press are welcome to attend this meeting.

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## PLANNING COMMITTEE MEETING - AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**  
To receive Members declarations of interest (if applicable)
3. **QUESTIONS FROM MEMBERS OF THE PUBLIC**  
A period of 15 minutes has been set aside by the Committee for questions from Members of the Public
4. **MINUTES**  
i) To confirm the Minutes of the Planning Committee Meeting held on 19<sup>th</sup> October 2016
5. **MATTERS ARISING FROM THE MINUTES**
6. **PLANNING APPLICATIONS**

	<i>Agenda</i>
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i) 16/03250 – Mr Rahman, 40 Cadwell Drive; Single storey front extension	5
ii) 16/03341 – Ms Dormer – 24 Wessex Way; part single/part two storey rear extension and new windows and roof light to side elevation following removal of existing chimney	6-7
iii) 16/03373 – Mr Croxford – 10 Warwick Close; single storey rear extension, garage conversion to habitable accommodation, reposition or garage door to provide access to cycle store (following demolition of existing rear extension)	8-9
iv) 16/03435 – Mr Webster; reduction of acer by 15% and reshaping	10
7. **PLANNING GUIDANCE** (*standing agenda item*)  
i) Section 17, Crime & Disorder Act
8. **ITEMS DELEGATED BY FULL COUNCIL/COMMITTEE REFERRALS**  
i) Neighbourhood Plan  
ii) Planning Delegation
9. **ITEMS RAISED BY MEMBERS**
10. **LOCAL DEVELOPMENT FRAMEWORK**  
i) Section 106 Agreements
11. **PLANNING DECISIONS**  
Summary of recent Local Planning Authority Decisions
12. **PLANNING ENFORCEMENT**  
To receive such reports regarding current and outstanding enforcement issues