

# NOTICE OF MEETING

## Planning Committee

will meet on

**Wednesday 19<sup>th</sup> October 2016**

commencing at

**7.30 p.m.**

in

**Conference Rooms 1 & 2, Cox Green Community Centre,  
Highfield Lane, Cox Green.**

To: All members of the Planning Committee

*Councillors Mrs Howes (Chairman), Ms Doman, Harvey, Horner, Howes, Mrs Jones, Jones, Marshall, O'Brien and Varrall*

Cc: All other Members of the Parish Council

Issued 14<sup>th</sup> October 2016

Stephen Hedges  
Clerk, Proper & Financial Officer

Members of the Public and Press are welcome to attend this meeting.

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## PLANNING COMMITTEE MEETING - AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**  
To receive Members declarations of interest (if applicable)
3. **QUESTIONS FROM MEMBERS OF THE PUBLIC**  
A period of 15 minutes has been set aside by the Committee for questions from Members of the Public
4. **MINUTES**
  - i) To confirm the Minutes of the Planning Committee Meeting held on 27<sup>th</sup> July 2016
  - ii) To confirm the Minutes of the Planning Committee Meeting held on 24<sup>th</sup> August 2016
5. **MATTERS ARISING FROM THE MINUTES**
6. **PLANNING APPLICATIONS**
  - i) 16/02894 – Mr Kapasi, 38 Wheatfield Close: Single storey rear extension, garage conversion into habitable accommodation and front roof canopy
  - ii) 16/02891 – Mr Moor, 17 Warwick Close: Garage conversion to store and habitable accommodation with new pitch roof over
  - iii) 16/03046 – Mrs Jefferies, 32 Mercia Road: First floor side/front extension, garage conversion into habitable accommodation with front pitched roof, porch canopy and alterations to fenestration
7. **PLANNING GUIDANCE** (*standing agenda item*)
  - i) Section 17, Crime & Disorder Act
8. **ITEMS DELEGATED BY FULL COUNCIL/COMMITTEE REFERRALS**
  - i) Neighbourhood Plan
  - ii) Planning Delegation
9. **ITEMS RAISED BY MEMBERS**
10. **LOCAL DEVELOPMENT FRAMEWORK**
  - i) Section 106 Agreements
11. **PLANNING DECISIONS**  
Summary of recent Local Planning Authority Decisions
12. **PLANNING ENFORCEMENT**  
To receive such reports regarding current and outstanding enforcement issues

*Agenda  
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