

# NOTICE OF MEETING

## **Traffic & Pedestrian Committee**

will meet on

**Wednesday 15<sup>th</sup> March 2017**

commencing at

**7.30 p.m.**

at

**Conference Room 2  
Cox Green Community Centre**

To: All members of the Traffic & Pedestrian Committee

*Councillors Walsby (Chairman), Ms Doman, Harvey, Horner, Jones, Marshall, O'Brien, Payne and Varrall.*

Cc: All other Members of the Parish Council

Issued 10<sup>th</sup> March 2017

Stephen Hedges  
Clerk, Proper & Financial Officer

Members of the Public and Press are welcome to attend this meeting.

# TRAFFIC & PEDESTRIAN COMMITTEE MEETING

## Agenda

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**  
To receive Members declarations of interest (if applicable)
3. **QUESTIONS FROM MEMBERS OF THE PUBLIC**  
A period of 15 minutes has been set aside by the Committee for questions from Members of the Public
4. **MINUTES**  
To confirm the Minutes of the Traffic & Pedestrian Committee Meeting held on  
i) Wednesday 7<sup>th</sup> December 2016
5. **MATTERS ARISING FROM THE MINUTES**
6. **ITEMS DELEGATED BY FULL COUNCIL AND COMMITTEE REFERRALS**
  - i) Traffic congestion around schools
  - ii) Neighbourhood Plan – T&P related issues for inclusion
7. **TRANSPORTATION**
  - i) Public Transport
    - a) Maidenhead service changes
  - ii) Traffic & Pedestrian Safety Review
8. **FOOTWAYS**
  - i) Overhanging Vegetation Report
  - ii) Potholes & General Condition
9. **HIGHWAYS**
  - i) Issues List
  - ii) Road Traffic Incident Report
  - iii) Potholes & General Condition (*including street furniture*)
10. **ITEMS RAISED BY COUNCILLORS**
  - i) Cllr Jones – St. Adrian's Close Residents Parking Scheme
11. **RBWM – Delegation Menu**
  - i) Street Light Scouting
  - ii) Highway Sign Cleaning
  - iii) Street Cleaning Contract (Points Trading System)
  - iv) Speedwatch
  - v) Highways minor maintenance
  - vi) Management of parking schemes
12. **ROADSIDE VERGES**
  - i) Damaged Verges
  - ii) Parking
    - a) Barley Mead – residents' concerns regarding pavement parking
13. **BUS SHELTERS**