

# NOTICE OF MEETING

## **Environment Committee**

will meet on

**Wednesday 14<sup>th</sup> June 2017**

commencing at

**7.30 p.m.**

in

**Conference Room 2, Cox Green Community Centre,  
Highfield Lane, Cox Green.**

To: All members of the Environment Committee

Councillors Ms Doman, Harvey, Horner, Jones, Marshall, Payne, Varrall  
and Walsby.

Cc: All other Members of the Parish Council

Issued 9<sup>th</sup> June 2017  
Stephen Hedges  
Clerk, Proper & Financial Officer

Members of the Public and Press are welcome to attend this meeting.

# ENVIRONMENT COMMITTEE MEETING

## Agenda

1. **APOLOGIES FOR ABSENCE**
2. **ELECTION OF CHAIRMAN**  
To elect a Committee Chairman for the municipal year
3. **DECLARATIONS OF INTEREST**  
To receive Members declarations of interest (if applicable)
4. **ELECTION OF VICE-CHAIRMAN**  
To elect a Committee Vice-Chairman for the municipal year
5. **QUESTIONS FROM MEMBERS OF THE PUBLIC**  
A period of 15 minutes has been set aside by the Committee for questions from Members of the Public
6. **MINUTES**  
To confirm the Minutes of the Environment Committee Meeting held on:  
i) Wednesday 7<sup>th</sup> December 2016
7. **MATTERS ARISING FROM THE MINUTES**
8. **PUBLIC FOOTPATHS**  
i) Update
9. **VERGE GRASS CUTTING**  
To receive such reports appertaining to the service carried out in Cox Green for monitoring purposes
10. **TREES**  
To consider such reports concerning trees
11. **LITTER**
12. **PLAYAREAS/OPEN SPACES**  
i) Wessex Way  
ii) Treesmill Drive  
iii) Thurlby Way  
iv) Cadwell Drive  
v) Barley Mead  
vi) Other Open Spaces  
a) Allotments  
b) Ockwells Park Project
13. **DOG BINS**  
i) Service Update & Contract  
ii) New installations
14. **R.B.W.M. DEVOLVED FUNCTIONS**  
Overhanging Vegetation
15. **ITEMS DELEGATED BY FULL COUNCIL/COMMITTEE REFERRALS OR RAISED BY MEMBERS**  
i) Committee Terms of Reference
16. **2017 GARDENS FESTIVAL**  
To consider undertaking the event